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| <p align="center">NATIONAL PHASE UTILITY APPLICATION</p> <p align="center">Transmittal to the (DO/EO/US) Under 35 USC 371</p> | <p>Attorney Docket No.: BURNHAM.010NP First Named Inventor: Gen-Sheng Feng Int'l Application No.: PCT/US2005/0110580 Int'l Filing Date: March 25, 2005 Priority Date Claimed: March 26, 2004 Title: MODULATORS OF SHP2 TYROSINE PHOSPHATASE AND THEIR USE IN THE TREATMENT OF BODY WEIGHT DISORDERS Express Mail Label No.: EV913944136US</p> |
| <p>Direct all correspondence to Customer No.: 20995 Date: September 25, 2006 Page 1 of 3</p> | |

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Alexandria VA 22313-1450

The following enclosures are transmitted herewith to be filed in the patent application of:

Inventors:

1. Gen-Sheng Feng
2. Erquan Eric Zhang

APPLICATION ELEMENTS:

- (X) This is a FIRST submission of items concerning a filing under 35 U.S.C. § 371.
- (X) A copy of the International Application as filed (35 U.S.C. § 371(c)(2)) has been communicated by the International Bureau.
- (X) Copy of PCT/IB/308 is enclosed
- (X) An English translation of the International Application as filed is not required.
- (X) Amendments to the claims of the International Application under PCT Article 19 (35 U.S.C. § 371(c)(3)) have not been and will not be made.

OTHER APPLICATION PARTS:

- (X) Preliminary Amendment in 5 pages.
- (X) Abstract in 1 page.
- (X) Cover page of PCT publication WO 2005/094314.
- (X) Return prepaid postcard.

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| NATIONAL PHASE UTILITY APPLICATION Transmittal to the (DO/EO/US) Under 35 USC 371 | Attorney Docket No.: BURNHAM.010 First Named Inventor: Gen-Sheng Feng Int'l Application No.: PCT/US2005/010380 Int'l Filing Date: March 25, 2005 Priority Date Claimed: March 26, 2004 Title: MODULATORS OF SHP2 TYROSINE PHOSPHATASE AND THEIR USE IN THE TREATMENT OF BODY WEIGHT DISORDERS Express Mail Label No.: EV913944136US |
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Page 2 of 3

FILING FEES:

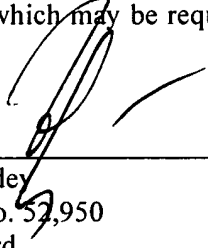
The present application qualifies for Small Entity Status under 37 CFR 1.27.

| FEE CALCULATION | | | | |
|--|-------------|--------------|----------------------|--------------|
| FEE TYPE & DETERMINATION | | SMALL FEE | CALCULATION | TOTAL |
| Basic Filing Fee under 1.492(a) | | 2631 (\$150) | | \$150 |
| Search Fee under 1.492(b) (enter one in TOTAL column) | | | | |
| (1) USPTO was ISA/IPEA & claims satisfy Art. 33 (1)-(4) | | 2640 (\$0) | | \$0 |
| (2) USPTO was the ISA (noncompliant claims) | | 2641 (\$50) | | |
| (3) Foreign Search Report Enclosed | | 2642 (\$200) | | |
| (4) No Search Report Enclosed | | 2632 (\$250) | | |
| Examination Fee under 1.492(c) (enter one in TOTAL column) | | | | |
| (1) USPTO was ISA/IPEA & claims satisfy Art. 33 (1)-(4) | | 2643 (\$0) | | \$100 |
| (2) Non US IPEA or Noncompliant Claims | | 2633 (\$100) | | |
| Excess Claims | 15 - 20 = 0 | 2615 (\$25) | 0 x 25 = | \$0 |
| Excess Ind. Claims | 3 - 3 = 0 | 2614 (\$100) | 0 x 100 = | \$0 |
| Multiple Dep. Claim | | 2616 (\$180) | | \$0 |
| Application Size Fee | 0 - 100 = 0 | 2681 (\$125) | 0 x 125 = | \$0 |
| Late English Translation | | 1618 (\$) | | |
| Assignment | | 8021 (\$40) | 0 x 40 = | \$0 |
| | | | TOTAL FEE DUE | \$250 |
| TOTAL FEE PAID (If Different Than Fee Due) | | | | \$ |

(X) A check in the amount of **\$250** to cover the Total Fee Due is enclosed.

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The Commissioner is hereby authorized to charge any additional fees which may be required, now or in the future, or credit any overpayment to Account No. 11-1410.



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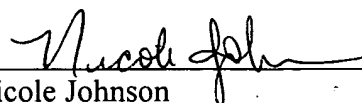
CERTIFICATE OF MAILING BY "EXPRESS MAIL"

Attorney Docket No. : BURNHAM.010NP
Applicant(s) : Feng et al.
For : MODULATORS OF SHP2 TYROSINE
PHOSPHATASE AND THEIR USE IN THE
TREATMENT OF BODY WEIGHT
DISORDERS
Agent : Marina L. Gordey
"Express Mail" Label No. : EV913944136US
Date of Deposit : September 25, 2006

I hereby certify that the accompanying

Transmittal letter; Preliminary Amendment in 5 pages; Abstract in 1 page; cover
page of PCT publication; PCT/IB/308; Check for Filing Fee; Return Prepaid
Postcard

are being deposited with the United States Postal Service "Express Mail Post Office to
Addressee" service under 37 CFR 1.10 on the date indicated above and are addressed to the
Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.



Nicole Johnson

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